FABRIZIO PREGADIO

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RESEARCH INTERESTS

Daoist thought, religion, and traditions of self-cultivation

- Neidan (Internal Alchemy) and Waidan (External Alchemy)
- Views of the human being in Confucianism, Daoism, and Buddhism

ACADEMIC TITLES

- Senior Professor of Sinology, Friedrich-Alexander-Universität Erlangen-Nürnberg, Germany
- First-tier Qualified Professor ("Professore abilitato di prima fascia") in Italy, equivalent to Full Professor in several other countries (effective from June 2023)

EDUCATION

Degrees

- Ph.D. (Civilizations of East Asia), Ca' Foscari University of Venice, 1990
- M.A. (Chinese Language and Literature), Ca' Foscari University of Venice, 1983

■ Graduate study

University of Kyoto, Institute for Research in Humanities, 1985-90

■ Undergraduate study

University of Leiden, Sinologisch Instituut, 1980-81

ACADEMIC APPOINTMENTS

Teaching

- Erlangen University, Faculty of Humanities, Social Sciences, and Theology, Elite Master Program "Standards of Decision-Making Across Cultures": Visiting Professor, 2017-18
- Erlangen University, Institute of Sinology: Guest Professor of Daoist Anthropology, 2014-2017
- McGill University, Montreal, Department of East Asian Studies: Course Lecturer, 2009-2010
- Stanford University, Department of Religious Studies: Visiting Professor, 2001-2003; Acting Associate Professor of Chinese Religions, 2003-2009
- Technische Universität Berlin, Institute of Philosophy: Visiting Professor, 1998 and 1999-2001
- Ca' Foscari University of Venice, Department of East Asian Studies: Professor, 1996-97

Research

- Visiting Scholar, Institute of History and Philology, Academia Sinica, 2024
- Visiting Fellow, International Consortium for Research in the Humanities, Erlangen University, 2011-12 and 2018
- Visiting Scholar, Center for East Asian Studies, Stanford University, 2008-10
- Visiting Scholar, Department of East Asian Languages and Cultures, University of California, Berkeley, 2008-09
- Research Fellow, Institute for Research in Humanities, University of Kyoto, 1991-95
- Post-doctoral Researcher, Department of Asian Studies, University of Naples, 1991-93

HONORS AND AWARDS

- Deutsche Forschungsgemeinschaft (DFG), 2020-2023
- Erlangen University, International Consortium for Research in the Humanities, 2011-12 and 2018
- Stanford University, Center for East Asian Studies, 2006-7 and 2007-08
- Japan Society for the Promotion of Science, 2005
- Deutsche Forschungsgemeinschaft (DFG), 2000-02
- Chiang Ching-kuo Foundation for International Scholarly Exchange, 1999-2000
- Japanisch-Deutsches Zentrum Berlin, 1993-94
- Italian Ministry of the University and Scientific Research, 1989-91, 1991-93
- Japan Society for the Promotion of Science, 1988

- Italian Institute for the Middle and the Far East, 1985, 1986-87, 1991
- European Science Foundation, 1984-89
- Italian National Research Council, 1981-83, 1986-89
- Dutch Ministry of Education, 1980-81

SCHOLARLY ASSOCIATIONS AND SERVICE

- Affiliate member of the Center for Advanced Studies, Erlangen ("Alternative Rationalities and Esoteric Practices from a Global Perspective"), 2024-
- Member of the American Academy or Religion, 2024-
- Member of the International Society for the Critical Study of Divination, 2021-
- Research Associate, International Consortium for Research in the Humanities, Erlangen University, 2018-2022
- Coordinator of the book series "Prognostication in History," edited by the International Consortium for Research in the Humanities, Erlangen University, and published by Brill (Leiden)
- Member of the Editorial Board, Journal of Daoist Studies
- Member of the Editorial Board, *Daoxue yanjiu* 道學研究 (Daoist Studies)
- Member of the Editorial Board, International Journal of Divination and Prognostication
- "Peer reviewer" for E.J. Brill (Leiden); for the Needham Research Institute (Cambridge); and for the journals Bulletin of the School of Oriental and African Studies, Journal of Chinese Religions, Journal of Daoist Studies, Journal of the American Academy of Religion, Monumenta Serica, Praxis-Knowledge, and Religions

LANGUAGE ABILITY

• Italian, English, French, Chinese, Japanese

COURSES AND SEMINARS

I have taught the following courses and seminars at undergraduate or graduate levels. For courses taught more than once, I cite the most recent versions of their titles.

Courses

- Chinese Views of Human Nature (2023-24)
- Introduction to Early Chinese Thought (2017-18)

- Introduction to Daoism (given at least once a year from 2001-02 to 2009-10, and from 2014-15 to 2016-17)
- Daoist Anthropology: Views of the Human Being (2016-17, 2014-15)
- Daoist Visual Imagery (2016-17)
- History of Daoist Literature (2014-15)
- Daoist Hagiography (2014-15)
- Technologies of the Self in Daoism (2009-10)
- Daoist Thought, Daoist Religion (2007-08)
- Daoist Ideals of Sainthood (2007-08)
- Views of the Human Body in Daoism (2006-07, 2001-02)
- The Great Clarity Tradition in Early Medieval Daoism (2005-06)
- Introduction to Chinese Religion (2004-05)
- Chinese Alchemy (2003-04, 1998)
- Daoist Meditation (2002-03, 2000-01)
- The Study of Daoism (2001-02)
- Research Tools for Chinese Studies (1999-2000)
- Chinese Views of the Human Body (1999)
- Introduction to Chinese Cosmology (1999)
- History and Doctrines of Daoism (1996-97)
- Facets of Chinese Culture (1996-97)
- Cultural Aspects of Chinese Language (1996-97)

■ Text-reading seminars

- Primary Sources on Daoist Thought and Religion (2016-17)
- Readings from the *Daode jing* (2016-17, 2014-15, 2006-07, 2004-05, 1999-2000)
- Foundations of Chinese Cosmology: Zhou Dunyi and his *Taiji tu shuo* (Explanation of the Chart of the Great Ultimate) (2016-17)
- Daoism, Cosmology, and Alchemy in *The Seal of the Unity of the Three* (*Cantong qi*) (2015-16, 1999-2000)
- An Early Medieval Text on Daoism: Ge Hong and his *Baopu zi* (The Master Who Embraces Spontaneous Nature) (2015-16, 1999-2000)
- Destiny and Divination in the *Lunheng* (Balance of Discussions) (2015-16)
- *Understanding the Book of Changes*: The *Tongshu* by Zhou Dunyi (2015-16)
- Chinese Cosmology: The "Appended Sayings" ("Xici") of the *Book of Changes* (2014-15, 1999-2000)

- Medieval Daoist texts (2006-07, 2002-03, 2001-02)
- The *Zhuangzi* and the Daoist Idea of Sainthood (2004-05)
- Readings in East Asian Religious Literature (2004-05, 2003-04)
- Buddhist Studies Proseminar (2003-04, 2002-03)
- Readings from the Wuzhen pian (2000-01)
- The *Huangting jing* and its Tradition (2000-01)
- Advanced Readings in Chinese Science and Thought (1999-2000)

PUBLICATIONS

(1) BOOKS

Forthcoming

• The Taoist Tradition: An Introduction to Teachings, Schools, and Practices. Final revision in process.

■ In preparation

• Human Nature and Destiny in Taoist Internal Alchemy: The Thought of Liu Yiming (1734-1821). Provisional title, final manuscript expected in late 2025.

Published

- Dictionary of Taoist Internal Alchemy. Leiden: Brill, 2024. [Web page]
- La tradizione taoista. Mountain View: Golden Elixir Press, 2024. [Web page]
- Taoist Internal Alchemy: An Anthology of Neidan Texts. Mountain View: Golden Elixir Press, 2019. [Web page]
- The Seal of the Unity of the Three. Two volumes. Vol. 1: A Study and Translation of the Cantong qi, the Source of the Taoist Way of the Golden Elixir. Vol. 2: Bibliographic Studies on the Cantong qi: Commentaries, Essays, and Related Works. Mountain View: Golden Elixir Press, 2011, 2012. [Web page, vol. 1; Web page, vol. 2]
- Editor, The Encyclopedia of Taoism. London and New York: Routledge, 2008. [Contains about 800 articles written by 46 contributors from the USA, Canada, England, France, Germany, Italy, Australia, China, Taiwan, and Japan. Prized as "Outstanding Reference Source" by the American Library Association in 2009.] [Web page]
- *Great Clarity: Daoism and Alchemy in Early Medieval China*. Stanford: Stanford University Press, 2006. Translated into Chinese by Han Jishao 韓吉紹 as *Taiqing: Zhongguo zhonggu zaoqi de daojiao he liandanshu* 太清 一中国中古早期的道教和炼丹术 (Jinan: Qi Lu shushe, 2016). [Web page; PDF of Chinese translation]

● Zhouyi cantong qi 周易參同契: Dal Libro dei Mutamenti all'Elisir d'Oro. Con un'edizione critica e una concordanza della recensione di Peng Xiao [Zhouyi cantong qi: From the Book of Changes to the Golden Elixir. With a Critical Edition and a Concordance to Peng Xiao's Recension]. Venezia: Libreria Editrice Cafoscarina, 1996.

■ Annotated translations of premodern Chinese texts

- Cultivating the Tao: Taoism and Internal Alchemy. By Liu Yiming (1734–1821). Mountain View: Golden Elixir Press, 2013. [Web page]
- Commentary on the Mirror for Compounding the Medicine (Ruyao jing zhujie): A Fourteenth-Century Work on Taoist Internal Alchemy. By Wang Jie (?-ca. 1380). Mountain View: Golden Elixir Press, 2013. [Web page]
- Awakening to Reality: The "Regulated Verses" of the Wuzhen pian, a Taoist Classic of Internal Alchemy. By Zhang Boduan (ca. 1075). Mountain View: Golden Elixir Press, 2009.
 [Web page]
- Ge Hong: Le Medicine della Grande Purezza, dal "Pao-p'u tzu nei-p'ien" [Ko Hung: The Medicines of Great Purity, from the Pao-p'u tzu nei-p'ien]. Roma: Edizioni Mediterranee, 1987. [Translation of chapters 1, 4, 11, and 16-19.]

(2) ARTICLES

■ In preparation

• "Grading the Way: Daoist Internal Alchemy and Other Self-Cultivation Practices."

■ Accepted for publication (in print)

- "Zhouyi cantong qi zhi zuozhe ji chengshu niandai kao 《周易參同契》之作者及成書年代 考." Dandao yanjiu 丹道研究. Scheduled for publication in 2025.
- "The Book of Changes and Neidan (Internal Alchemy)." In *The Dao Companion to the Book of Changes*, ed. by Hon Tze-ki. Scheduled for publication in 2025.
- "Dan 升 (Elixir)." In *Chinese Religious Culture in 100 Objects*, ed. by Adam Yuet Chau. Scheduled for publication in 2025.

Articles in edited books

- "Elixirs and Immortality: A Short History of Chinese Alchemy." In *The History of Alchemy: Influences on Culture, Science and Society*, ed. by Carl Philip Passmark. 12-17, 309. Stockholm: Stolpe Publishing, 2025.
- "Destiny and Immortality in Taoism." In *Fate and Immortality in Asia: A Cross-Cultural Perspective*, ed. by Donatella Rossi. 115-34. Roma: ISMEO, 2024. [PDF]

- "Daoism and Divination." In Handbook of Divination and Prognostication in China, Part 1: Introduction to the Field, ed. by Michael Lackner and Zhao Lu, 364-412. Leiden and Boston: Brill, 2022. [PDF]
- "Discriminazioni nella coltivazione della realtà: Brani scelti da un'opera del maestro taoista Liu Yiming (1734-1821)" [Discriminations in the Cultivation of Reality: Selected Passages from a Work by the Daoist Master Liu Yiming (1734-1821)]. In *Quali altre parole vi* aspettate che aggiunga? [Which More Words Am I Expected to Add?], ed. by Ester Bianchi, Daniela Campo, and Maurizio Paolillo, 113-32. Venezia: Edizioni Ca' Foscari, 2022. [PDF]
- Entries on eight *Daozang jiyao* 道藏輯要 texts in *Daozang jiyao tiyao* 道藏輯要提要, ed. by Lai Chi Tim 黎志添. Hong Kong: The Chinese University of Hong Kong Press, 2021. [PDF]
- "Time in Chinese Alchemy." In Routledge Handbook of Chinese Medicine, ed. by Vivienne Lo and Michael Stanley-Baker, 427-43. London: Routledge, 2022. Also published in a slightly different version as "Views of Time in Chinese Alchemy," in *Time in Daoist Practice: Cultivation and Calculation*, ed. by Livia Kohn, 247-67 (St. Petersburg, FL: Three Pines Press, 2021). [PDF]
- "Seeking Immortality in Ge Hong's *Baopuzi neipian*." In *Dao Companion to* Xuanxue 玄學 (*Neo-Daoism*), ed. by David Chai, 427-56. Cham: Springer Nature Switzerland, 2020. [PDF]
- "Laozi and Internal Alchemy." In *Reading the Signs: Philology, History, Prognostication. Festschrift for Michael Lackner*, ed. by Iwo Amelung and Joachim Kurtz, 271-301. München: Iudicium, 2018. [PDF]
- "Il Taoismo" [Taoism]. In *Fili di seta: Introduzione al pensiero filosofico e religioso dell'Asia* [Silken Threads: An Introduction to Asian Philosophical and Religious Thought], ed. by Donatella Rossi, 277-400. Roma: Casa Editrice Astrolabio Ubaldini Editore, 2018.
- Contributions to *The Norton Anthology of World Religions: Daoism*, ed. by James Robson. New York: Norton, 2017.
- "Creation and Its Inversion: Cosmos, Human Being, and Elixir in the Cantong qi (The Seal of the Unity of the Three)." In Transforming the Void: Embryological Discourse and Reproductive Imagery in East Asian Religions, ed. by Anna Andreeva and Dominic Steavu, 186-211. Leiden: E.J. Brill, 2015. [PDF]
- "Early Daoist Meditation and the Origins of Inner Alchemy." In *Daoism in History: Essays in Honour of Liu Ts'un-yan*, ed. by Benjamin Penny, 121-58. London: Routledge, 2006.
- "Daoism," "Yin and Yang,," and "Chinese Alchemy." In *New Dictionary of the History of Ideas*, ed. by Maryanne Cline Horowitz. Detroit: Charles Scribner's Sons, 2005.
- Abstracts of twenty-one *Daozang* 道藏 texts in *The Taoist Canon: A Historical Companion to the Daozang*, ed. by Kristofer Schipper and Franciscus Verellen. Chicago: Chicago University Press, 2004. [PDF]
- About 200 entries for the six-volume edition of the *Grand dictionnaire Ricci de la Langue Chinoise*. Paris and Taipei: Institut Ricci, 2001.

- "Alchimia" [Alchemy] and "Gli apocrifi" [The apocrypha]. In *Enciclopedia di Storia della Scienza* [Encyclopedia of the History of Science], 2: 244-55. Roma: Istituto della Enciclopedia Italiana, 2001.
- "Elixirs and Alchemy." In *Daoism Handbook*, ed. by Livia Kohn, 165-95. Leiden: E. J. Brill, 2000.
- "Inner Alchemy (*Neidan*)." With Lowell Skar. In *Daoism Handbook*, ed. by Livia Kohn, 464-97. Leiden: E. J. Brill, 2000.
- "Alchimie: Chine." In *Dictionnaire de l'ésotérisme*, ed. by Jean Servier, 16-18. Paris: Presses Universitaires de France, 1998.
- "Alchemy in China," "Chao Yuanfang," "Huangdi jiuding shendan jing," "Li Shizhen," "Shen Gua," "Sun Simo," "Tao Hongjing," "Wang Chong," "Wei Boyang," "Zhang Zhongjing." In Encyclopaedia of the History of Science, Technology, and Medicine in Non-Western Cultures, ed. by Helaine Selin. Dordrecht, Boston, London: Kluver Academic Publishers, 1997.
- "Il simbolismo del rosso in alcune tradizioni cinesi" [The symbolism of the color red in some Chinese traditions]. In *Studi in onore di Lionello Lanciotti* [Studies in honor of Lionello Lanciotti], 3: 1049-70. Napoli: Istituto Universitario Orientale, 1996.
- "I due aspetti del rituale nell'alchimia cinese" [The two aspects of ritual in Chinese alchemy]. In Atti del Convegno sul tema "Scienze tradizionali in Asia: Principi e applicazioni" [Papers from the conference on "Traditional Sciences in Asia: Principles and Applications"], ed. by Lionello Lanciotti and Beniamino Melasecchi, 135-49. Perugia: Fornari, 1996.
- "The *Book of the Nine Elixirs* and its Tradition." In *Chūgoku kodai kagakushi ron* 中国古代 科学史論 [Studies on the history of ancient Chinese science], ed. by Yamada Keiji 山田慶児 and Tanaka Tan 田中淡, 2: 543-639. Kyoto: Kyōto Daigaku Jinbun Kagaku Kenkyūjo, 1991.
- "Le periodizzazioni della lingua cinese" [The periodizations of classical Chinese]. In *Studi di cinese classico* [Studies in classical Chinese], ed. by Maurizio Scarpari, 17-58. Venezia: Libreria Editrice Cafoscarina, 1983.

Articles in journals

- "Xiudao zhi bian: Liu Yiming ji qi *Xiuzhen houbian*"「修道之辨」 —— 劉一明及其《修 真後辨》. *Hongdao* 弘道 87 (2021): 66-80. [PDF]
- "The Alchemical Body in Daoism." *Journal of Daoist Studies* 14 (2021): 99-127. [PDF]
- "The Man-Bird Mountain: Writing and Revelation in Early China." *International Journal of Divination and Prognostication* 2 (2020): 29-83. [PDF]
- "Which Is the Taoist Immortal Body?" *Micrologus* 26 (2018): 385-407. [PDF]

- "Discriminations in Cultivating the Tao: Liu Yiming (1734–1821) and His *Xiuzhen houbian*." *AION* (Annali dell'Università degli Studi di Napoli "L'Orientale"), 37 (2015): 81-108. [PDF]
- "Superior Virtue, Inferior Virtue: A Doctrinal Theme in the Works of the Daoist Master Liu Yiming (1734–1821)." *T'oung Pao* 100 (2014): 460-98. [PDF]
- "Destiny, Vital Force, or Existence? On the Meanings of *Ming* 命 in Daoist Internal Alchemy and its Relation to *Xing* 性 or Human Nature." *Daoism: Religion, History and Society* 6 (2014): 157-218. [PDF]
- "The Notion of 'Form' and the Ways of Liberation in Daoism." *Cahiers d'Extrême-Asie* 14 (2004): 95-130. (In memoriam Isabelle Robinet.)
- "The Early History of the *Zhouyi cantong qi.*" *Journal of Chinese Religions* 30 (2002): 149-76.
- "A Work on the Materia Medica in the Taoist Canon: *Instructions on an Inventory of Forty-five Metals and Minerals.*" *Asiatica Venetiana* 2 (1997): 139-60.
- "Chinese Alchemy: An Annotated Bibliography of Works in Western Languages." *Monumenta Serica* 44 (1996): 439-76.
- "The Representation of Time in the *Zhouyi cantong qi.*" *Cahiers d'Extrême-Asie* 8 (1995): 155-73.
- "Il Canone Taoista (*Tao-tsang*): Guida agli studi e alle opere di consultazione" [The Taoist Canon (*Tao-tsang*): A guide to studies and reference works]. *Cina* 24 (1993): 7-39.
- "Le pratiche del *Libro dei Nove Elisir*" [The practices of the *Book of the Nine Elixirs*]. *Cina* 23 (1991): 15-79.
- "Two Recent Books on the Taoist Cultivation of Life." *Cahiers d'Extrême-Asie* 5 (1990): 387-404. Translated into Chinese by Chen Jinmei 陳錦美 in *Daojiaoxue tansuo* 道教學探索 5 (1991): 135-63.
- "The Medical Texts of Ma-wang-tui." Review of *Shin hatsugen Chūgoku kagakushi shiryō no kenkyū* 新発現中国科学史資料の研究 [Studies on recently discovered materials for the history of Chinese science], ed. by Yamada Keiji 山田慶児. *Cahiers d'Extrême-Asie* 5 (1990): 381-86. Translated into Chinese by Chen Jinmei 陳錦美 in *Daojiaoxue tansuo* 道教學探索 5 (1991): 129-35.
- "Un lessico alchemico cinese: Nota sullo *Shih yao erh ya* di Mei Piao" [A Chinese alchemical lexicon: Notes on Mei Piao's *Shih yao erh ya*]. *Cina* 20 (1986): 7-38.
- "Contributo allo studio della lingua dell'epoca Han: Il capitolo *Daoxu* del *Lunheng*" [Contribution to the study of the language of the Han period: The *Daoxu* chapter of the *Lunheng*]. *Cina* 19 (1984): 63-92.
- "Wang Chong e il taoismo: (1) Traduzione annotata del *Lunheng*, cap. 24, 'Falsità sul Dao'" [Wang Chong and Taoism: (1) An annotated translation of *Lunheng*, chapter 24, 'Falsities on the Dao']. *Cina* 18 (1982): 7-48.

• "Una introduzione ai recenti studi taoisti" [An introduction to recent Daoist studies]. *Cina* 17 (1981): 81-99.

■ Articles in online publications

- "Chinese Alchemy." In Oxford Bibliographies in Chinese Studies, ed. by Tim Wright. New York: Oxford University Press, 2020. (Requires institutional access or individual subscription.) [PDF]
- "Daoist Canon." In Oxford Bibliographies in Chinese Studies, ed. by Tim Wright. New York:
 Oxford University Press, 2019. (Requires institutional access or individual subscription.)
 [PDF]
- "Religious Daoism." In *The Stanford Encyclopedia of Philosophy*, ed. by Edward N. Zalta, 2016. [Online]

(3) REFERENCE WORKS

- Catalogue of the Daozang jiyao [道藏輯要]. With Monica Esposito. Digital publication, 2014. [PDF]
- Index of Zhonghua Daozang [中華道藏書目總錄]. Mountain View: Golden Elixir Press, 2009. [Web page]
- *Index of* Zhengtong Daozang [正統道藏書目總錄]. Mountain View: Golden Elixir Press, 2009. [PDF]
- Chinese Alchemy: An Annotated Bibliography of Works in Western Languages. Mountain View: Golden Elixir Press, 2009. [Web page]

(4) TRANSLATIONS OF SCHOLARLY MONOGRAPHS

- Yokote, Yutaka, "Daoist Internal Alchemy in the Song and Yuan Periods". In *Modern Chinese Religion*, part 1: *Song-Liao-Jin-Yuan*, ed. by John Lagerwey and Pierre Marsone, 2: 1055-1110. Leiden: E.J. Brill, 2015. [Edited English translations of an article submitted in Chinese.]
- Isabelle Robinet, *The World Upside Down: Essays on Taoist Internal Alchemy*. Mountain View: Golden Elixir Press, 2011. [English translations of four articles originally published in French.] [Web page]
- Anna Seidel, Taoismo, religione non ufficiale della Cina. Venezia: Libreria Editrice Cafoscarina, 1997. [Italian translation of Taoismus, die inoffizielle Hochreligion Chinas (Tokyo: OAG Aktuell, 1990).]
- Isabelle Robinet, *Meditazione taoista*. Roma: Astrolabio-Ubaldini Editore, 1984. [Italian translation of *Méditation taoïste* (Paris: Dervy Livres, 1979).]

• Kristofer Schipper, *Il corpo taoista: Corpo fisico, corpo sociale*. Roma: Astrolabio-Ubaldini Editore, 1983. [Italian translation of *Le corps taoïste: Corps physique, corps social* (Paris: Librairie Arthème Fayard, 1979).]

(5) BOOK REVIEWS

- Despeux, *Taoism and Self Knowledge: The Chart for the Cultivation of Perfection (Xiuzhen tu). Bulletin of the School of Oriental and African Studies* 83 (2020): 372-73.
- Acker, Liu Chuxuan (1147-1203) and his Commentary on the Daoist Scripture Huangdi yinfu jing. Journal of Chinese Religions (2008).
- Abstracts in *Revue bibliographique de sinologie*, vol. XVIII (2000).
- Robinet, Taoism: Growth of a Religion. Philosophy East and West 48 (1998): 665-68.
- Robinet, Taoist Meditation: The Mao-shan Tradition of Great Purity. Journal of Chinese Religions 23 (1995): 217-20.
- Wong, Cultivating Stillness: A Taoist Manual for Transforming Body and Mind. Journal of Chinese Religions 22 (1994): 191-93.
- Abstracts in *Revue bibliographique de sinologie*, vol. X (1993), nos. 400, 469, 470.
- Abstracts in Revue bibliographique de sinologie, vol. IX (1992), nos. 15, 421, 426, 459, 460.
- Despeux, *Immortelles de la Chine ancienne: Taoïsme et alchimie féminine. Taoist Resources* 3.1 (1991): 85-93.
- Wong, Harmonizing Yin and Yang: The Dragon-Tiger Classic. Journal of Chinese Religions 27 (1999).
- Abstracts in *Revue bibliographique de sinologie*, vol. XI-XII (1993-94), nos. 459, 484, 487, 523, 591.
- Cleary, Vitality, Energy, Spirit: A Taoist Sourcebook and The Secret of the Golden Flower: The Classic Chinese Book of Life. Journal of Chinese Religions 21 (1993): 154-58.
- Cadonna, Il taoista di Sua Maestà. Dodici episodi da un manoscritto cinese di Dunhuang. East and West 35 (1985): 306-8.
- Welch and Seidel, eds., Facets of Taoism. Essays on Chinese Religion. East and West 31 (1981): 157-62.

PRESENTATIONS (Selected)

- "Ge Hong's View of Immortality." Collège de France, Paris (January 9, 2025).
- "Understanding Taoist Alchemy through Science: Joseph Needham's Approach to Neidan." First International Workshop on "Daoist Internal Alchemy and Science in Contemporary Taiwan." Yuantai daotang 元太道堂, Taipei (January 5, 2025).

- "The Language of Daoist Internal Alchemy." University of California, Santa Barbara (November 20, 2024); National Chengchi University 國立政治大學, Taipei (February 27, 2025).
- "The *Book of Changes* and Daoist Internal Alchemy (Neidan 內尹)." International conference on "Interpreting the *Book of Changes* at Home and Abroad." IAS, University of Macau (June 24, 2023).
- "A Daoist Perspective on Human Nature and Destiny: The Thought of Liu Yiming (1734-1821)." École Pratique des Hautes Études, Paris (December 12, 2022).
- "Destiny and Immortality in Daoism." "La Sapienza" University, Rome (September 7, 2022).
- "Human Nature and Destiny in Daoist Internal Alchemy: The Views of Liu Yiming 劉一明 (1734-1821)." International Consortium for Research in the Humanities, Erlangen (July 19, 2022).
- "Views of Destiny in Daoism." HESCAH Symposium on "Divination and Diviners in Chinese Religions." University of Florida (February 17-18, 2022).
- "Daoist Perspectives on Dreams: Dreams and the Yang Spirit in Neidan (Internal Alchemy)." Workshop on "Fates of Dreaming." International Consortium for Research in the Humanities, Erlangen (March 16-17, 2021).
- "Constructing and Transmitting Expert Knowledge in Chinese Internal Alchemy." Workshop on "Unlocking Skills: Gaining and Performing Expertise in Pre-1911 China." International Consortium for Research in the Humanities, Erlangen (November 22, 2017).
- "Virtù Superiore e Virtù Inferiore nell'alchimia cinese." Seminar on "Alchimia: Tempi, luoghi e culture di una conoscenza segreta." Istituto di Scienze dell'Uomo, Scuola Superiore di Filosofia Orientale e Comparativa, Rimini (November 19, 2017).
- "Daoism and Prognostication." International conference on "Mantic Arts in China. 2: Handbook Series." International Consortium for Research in the Humanities, Erlangen (June 21, 2017).
- "Religion and Prognostication." International conference on "Mantic Arts in China."
 International Consortium for Research in the Humanities, Erlangen (July 19, 2016).
- "Destiny and Divination in the *Baopu zi neipian*." Study Session on "Destiny and Divination in Early-4th Century China." International Consortium for Research in the Humanities, Erlangen (February 26, 2016).
- "Which is the Daoist Immortal Body?" International conference on "Fate, Longevity, and Immortality: Europe Islam Asia." International Consortium for Research in the Humanities, Erlangen (February 23-25, 2016).
- "The Man-Bird Mountain: Writing, Revelation, and Winged Beings in Early China." Workshop on "Divination and the Strange in Pre- and Early Modern East Asia and Europe." International Consortium for Research in the Humanities, Erlangen (October 27, 2015).

- "From the *Book of Changes* to the Golden Elixir: Doctrinal and Textual Layers in the *Cantong qi* 參同契 (The Seal of the Unity of the Three)." Panel "Fathoming the Universe and Calculating for Perfection: The *Book of Changes* as a Cosmological Map in First Millennium CE China," 14th International Conference on the History of Science in East Asia (ICHSEA), Paris (July 10, 2015).
- "Ho Peng Yoke, Chinese Alchemy, and Daoism." Panel "In Memory of Ho Peng Yoke (1926-2014): Contributions to the History of Astronomy, Alchemy and Divination in China," 14th International Conference on the History of Science in East Asia (ICHSEA), Paris (July 7, 2015).
- "Inner Gods and Elixirs: On the Origins of Daoist Internal Alchemy (Neidan)." International conference on "Elisir mercuriali e immortalità: Capitoli per una storia dell'alchimia nell'antica Eurasia," Istituto Universitario Orientale, Università di Napoli (November 5, 2013).
- "Destiny, Vital Force, or Existence? Initial Remarks on the Meanings of "Ming" 命 in Daoist Internal Alchemy." Workshop on "Changing Fate in Religious Daoism." International Consortium for Research in the Humanities, Erlangen (June 14, 2013).
- "Grading the Way: Daoist Internal Alchemy and Its Relation to Self-Cultivation Practices." Workshop on "Drawing the Boundary: Interreligious Demarcation and Resistance in East Asia." University of Bochum (July 12, 2012).
- "Who Wrote the *Cantong qi*?" 8th International Conference on Daoist Studies, Utting am Ammersee, Germany (June 2012); University of Munich, Institute of Sinology (July 2012); Shandong University, Center for Zhouyi and Ancient Chinese Philosophy, Jinan (September 2012).
- "Cosmology, Taoism, and Alchemy in the *Cantong qi* (The Seal of the Unity of the Three)." International Consortium for Research in the Humanities, Erlangen (January 10, 2012).
- "Doctrinal Traditions and Textual Authorship: Competing Views on the Composition of the *Zhouyi cantong qi*." University of Heidelberg, Karl Jaspers Centre for Advanced Transcultural Studies (November 9, 2010).
- "From the Inner Gods to the Internal Elixir: Daoist Views of the Embryo and the Child." International Symposium on "Imagining the Feminine in East Asian Religions and Medicine." University of Heidelberg, Karl Jaspers Centre for Advanced Transcultural Studies (November 6, 2010).
- "Daoist Inner Alchemy and Its Views of Other Practices." Numata Center for Buddhist Studies, University of California, Berkeley (October 12, 2005).
- "Alchemy and the Three Caverns." New Perspectives on Daoist Religion: A Symposium in Celebration of *The Taoist Canon: A Historical Companion to the Daozang*. University of Chicago (October 6, 2005).

- "Digital Resources in Daoist Studies." Conference on "Religions in Chinese Script: Perspectives for Textual Research." Kyoto University (November 21, 2004).
- "External Alchemy, Meditation, and the Origins of Inner Alchemy." Research Institute for Humanistic Studies, Kyoto University (November 16, 2004).
- "From the Side Gates to the One Vehicle: Neidan Syncretism and Li Daochun's (fl. 1288-92) Classification of Teachings and Practices." Workshop on "The Roots of Taoist Inner Alchemy," Stanford University (March 31, 2003).
- "Gods, Demons, and Elixirs in Early Chinese Alchemy." Asian Gods and Demons Lecture Series, Stanford University (January 14, 2002).
- "Rituals in Early Chinese Alchemy." Religious Studies Colloquium, Stanford University (November 15, 2001).
- "The View of Nature in Chinese Alchemy." Conference on Understanding Nature in China and Europe: A Cross-Cultural Comparison until the Eighteenth Century, Universität Bielefeld (March 2000).
- "Recent European Research on Chinese Religions." Invited presentation for a meeting of the Society for the Study of Chinese Religions, Association of Asian Studies, San Diego, California (March 11, 2000).
- "Refining the Form (*lianxing*) in Inner Alchemy (*neidan*)." Panel "Embodying Perfection: Self-cultivation Traditions in Pre-modern China," Association of Asian Studies, San Diego, California (March 3, 2000).
- "The *Zhouyi cantong qi* and the Shift from Waidan to Neidan in Chinese Alchemy." 8th International Conference on the History of Science in China, Technische Universität Berlin (August 25, 1998).
- "Ritual and Cosmology in Chinese Alchemy." Technische Universität Berlin, Arbeitsstelle für Geschichte und Philosophie der chinesischen Wissenschaft und Technik (June 25, 1997).

OTHER PROFESSIONAL EXPERIENCE

- Collaboration with the Ming Shan 明山 Center in Bullet, Switzerland (2019-). Courses taught: "Introduction au taoïsme," October 14-18, 2019, and October 5-9, 2020; "Alchimie taoïste," April 5-9, 2021, and January 10-14, 2022.
- Collaboration with the École Française d'Extrême-Orient, Institut du Hōbōgirin, Kyoto (1993-94).
- Editor of Italian translations for the volume on China of the *Enciclopedia della Scienza* (Encyclopedia of Science, Istituto della Enciclopedia Italiana, Roma).

•	Translation of about 25 books from English and French into Italian, mostly on Asian religions and thought (Daoism; Indian, Chinese and Japanese Buddhism; Islam). Many shorter translations from English and Japanese into Italian.	